**Filed:** 05/19/2023 at 4:25 PM Fourth Judicial District, Ada County Trent Tripple, Clerk of the Court By: Janine Korsen Deputy Clerk

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

St Lukes Health System LTD, St Lukes Regional Medical Center LTD, Chris Roth, Natasha Erickson, MD, Tracy Jungman Plaintiff.

VS.

Ammon Bundy, Ammon Bundy for Governor, Diego Rodriguez, Freedom Man PAC, Peoples Rights Network, Freedom Man Press LLC Defendant. Case No. CV01-22-06789

**Notice Vacating Hearings** 

**NOTICE IS GIVEN** That this court received a Memorandum in Support of Petition to Transfer Case from State Court to Federal Court on May 8, 2023 (Federal case no. 1:23-CV-212-DCN). 28 U.S. Code § 1446(d) states,

Promptly after the filing of such notice of removal of a civil action the defendant or defendants shall give written notice thereof to all adverse parties and shall file a copy of the notice with the clerk of such State court, which shall effect the removal and the State court shall proceed no further unless and until the case is remanded.

(emphasis added).

Therefore, the following hearings are vacated:

Hearing Type	<u>Date</u>	<u>Time</u>	<u>Judge</u>
Status Conference (Rodriguez)	05/23/2023	2:30 PM	Lynn G. Norton
Scheduling Conference (Bundy)	05/23/2023	2:30 PM	Lynn G. Norton
Motion for Contempt (Rodriguez)	05/23/2023	2:30 PM	Lynn G. Norton
Motion for Sanctions (Bundy)	05/23/2023	4:00 PM	Lynn G. Norton

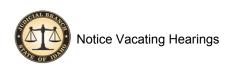
The following hearings **remain** on the Court's calendar but may be vacated in the future if the matter is not returned to State court:

Hearing Type	<u>Date</u>	<u>Time</u>	<u>Judge</u>
Pre-trial Conference	06/06/2023	2:30 PM	Lynn G. Norton
Jury Trial	07/10/2023	8:30 AM	Lynn G. Norton

Trent Tripple
Clerk of the Court

Dated: <u>05/19/2023</u>





## **CERTIFICATE OF SERVICE**

Erik F. Stidham Diego Rodriguez	efstidham@hollandhart.com freedommanpress@protonmail.com	[X] By E-mai [X] By E-mai		
Ammon Bundy Ammon Bundy for Governor Peoples Rights Network C/O 4615 Harvest Lane Emmett ID 83617	[ ] By fax (number) [ ] By overnight deliver	[ ] By E-mail [☒] By mail [ ] By fax (number) [ ] By overnight delivery / FedEx [ ] By personal delivery		
	Trent Tripple Clerk of the Court			
Dated: <u>05/19/2023</u>	By: <u>Janine Korsen</u> Deputy Clerk	JUDICIAL OCUMENTAL OCUMENTAL INDICAL OCUMENTAL OCUMENTAL INDICAL OCUMENTAL OCUMENTAL INDICAL OCUMENTAL O		